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CONFIRMATION NO. 1667

Bib Data Sheet

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## APPLICANTS

Koichi Otsuki, Nagano-ken, JAPAN;

\*\* CONTINUING DATA \*\*\*\*\*  
*none*  
*SmB*\*\* FOREIGN APPLICATIONS \*\*\*\*\*  
*none*  
*SmB*

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## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

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| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>15 | TOTAL CLAIMS<br>23 | INDEPENDENT CLAIMS<br>11 |
| 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br><i>Allowance</i><br>Verifier and Acknowledged<br><i>Steph Brinch SmB</i><br>Examiner's Signature Initials |                           |                         |                    |                          |

## ADDRESS

23373

## TITLE

Recording apparatus, recording method, recording medium, computer-readable storage medium, and computer system

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|-----------------------------|---|---|
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